

Meeting Minutes (12/04/2021)

Office bearer	Attended Y/N	
President	Jeff Garner	Y
Vice-President	Roelf De La Motte	Y
Secretary	Alex Johnston	Y
Treasurer	Jeff Garner	Y
Coaching Coordinator	Trudy Owen	Y
Club Recorder	Geoff Dyer	Y
Public Relations	Jeff Garner	Y

Apologies:

Correspondence in:

Dean's Email (Committee will consider the email and respond).

Correspondence out:

Business:

- 1) Pallets
 - Pallets will be removed as not required.
- 2) Driveway and tree roots
 - Tree will be placed over exposed roots of carpark, flags will also be placed to indicate that this path is closed.
 - Nominated by Rolfe
 - Seconded by Geoff
- 3) Postponement of Level 1 Coaching course
 - Sports and Rec state that physical distance is appropriate in club due to a sport related activity. Rescheduled for end of May.
 - Proposed by Jeff to run the coaching course in the club house. Seconded by Trudy.
- 4) Health and Safety Email
 - Email will go out: if you have any worries or if a club member is aware of any issues please report them to club secretary or another committee member so it can be dealt with appropriately.

- 5) Andrew Fluck – Grant
-Grant for \$20,000 however club needs put forward \$5000.
-Proposed by Jeff that \$5000 to be reserved for this.
-Seconded by Geoff

6) Working bee for indoors

Working Bee proposed by Jeff for Sunday the 25th of April 10am to 2pm. Seconded by Alex.

Working bee might be swapping targets around from front to back and place shade cloth that use to catch arrows, this will be placed on back. Mowing lawns, general cleaning, and gardening maintenance.

7) Tv cabinet keys (lock box) and power

New Sheetmetal Cupboard has arrived which houses iPads and T.V.

Clint has offered to purchase lockbox and club will supply key.

8) Member Protection Officer report

Report is in progress.

9) Tree filling

To be advised by Parks and Wildlife.

10) The club's insurance from McKillops.

- \$1,430 renewable before 28/4/2021.

11) Treasures report

See appendix below (1)

12) Aluminium arrows accessories

Committee has agreed that accessories for aluminium arrows will not be for sale until all aluminium arrows are sold.

13) Scottsdale High school domination

- Committee has agreed to donate 15 sets of 6 arrows to the school.
- Proposed by Trudy
- Seconded by Rolfe.

14) Business cards

- In process

15) Jeff forward a In camera session. Seconded by Geoff. Started at 7:56pm. Ended in camera session 8:47pm

Meeting closed: 8:49pm

Next meeting: 10th of May 2021

Alex Johnston

Secretary Paringa Archers

Handwritten signature of Alex Johnston in black ink, featuring a stylized 'A.J.' followed by the name 'Johnston'.

Jeff Garner

President

Handwritten signature of Jeff Garner in black ink, written in a cursive style.

Appendix:

1)

